Mandatory Disclosure

18.1 Name of the Institution: A.V.Parekh Technical Institute College (Govt. Institute)

| Address: | A.V.Parekh Technical Institute Tagore Road, Opp. Hemu Gadhavi Hall Rajkot – 360005 |
|-------------|---|
| Mobile No.: | +91 281 2480175 |
| Email:: | avpti-rajkot-dte@gujarat.gov.in |

18.2 Name and address of the Trust/Society/Company and the Trustees

| Address: | DIRECTORATE OF TECHNICAL EDUCATION | | | | |
|-------------|---|--|--|--|--|
| | EDUCATION DEPARTMENT GUJARAT STATE | | | | |
| | Block No. 2, 6th Floor, Karmyogi Bhavan, Sector-10-A, | | | | |
| | Gandhinagar - 382 010 | | | | |
| Mobile No.: | 9909920670 | | | | |
| | Phone: +91-79-232 53546 | | | | |
| Email:: | dire-dte@gujarat.gov.in | | | | |

18.3 Name and Address of the Principal

| Address: | Dr. Paresh P. Kotak |
|-------------|---------------------------------|
| Mobile No.: | 9825469617 |
| Email:: | avpti-rajkot-dte@gujarat.gov.in |

18.4 Name of the affiliating University:

Gujarat Technological University

18.5 Governance

• Members of the Board and their brief background

• N.A (GOVT INSTITUTE)

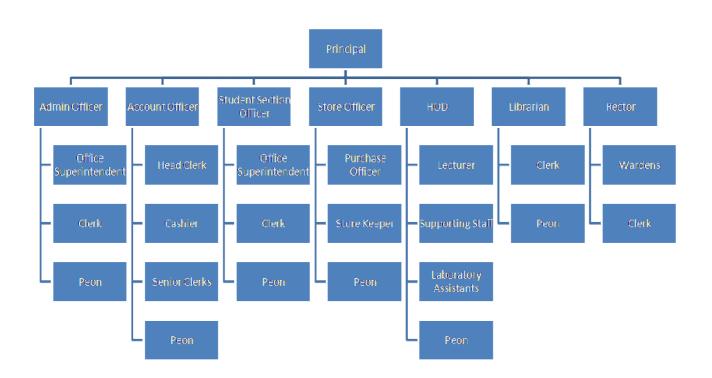
• Members of Academic Advisory Body

• N.A. (GOVT INSTITUTE)

 \circ $\;$ Frequently of the Board Meeting and Academic Advisory Body

• N.A. (GOVT INSTITUTE)

Organizational chart and processes



• List of faculty members who are conveners of the cells are mentioned in the table below.

| Sr. No. | Name | Cell / Section |
|------------|-------------------|------------------------------------|
| 1 | Sh. K. N. Atkotia | Head, Admin Office |
| 2 | Sh. S.Z. Shyara | Head, Student Affairs |
| 3 | Dr. P. K. Faruki | Head, Institute Academics |
| 4 | Sh. R. D. Dhruv | Head, Store & Purchase |
| 5 | Sh. S. J. Patel | Head, Infrastructure & Maintenance |
| 7 | Sh. K. V. Dave | Head, Industry & Outreach |

• Establishment of Anti Ragging Committee:

| Committee Name | Officer Name | Designation |
|--|---------------------------|-------------|
| | Dr. Paresh P. Kotak | Chairman |
| | All HOD and Rector | Member |
| | Shri S. Z. Shyara (IC) | Member |
| | Smt. M. K. Goswami (CE) | Member |
| Anti ragging Committee | Shri. S. J. Patel (EE) | Member |
| and Discipline Committee and Anti Ragging Squad | Shri N. P. Joshi (Gen) | Member |
| and Anti Ragging Squad | Shri H. H. Bhatt (Gen) | Member |
| | Shri B. C. Changela (BIO) | Member |
| | Shri. J. B. Parmar (Gen) | Member |
| | Hostel warden | Member |

Responsibilities of the Grievance Cell

- Addressing the grievance of the students and staff.
- Implementation of the corrective steps to be taken to address the grievances and other related matters.
- To deal with issues raised in anti-ragging committee, examination committee (Related to malpractice issues), Committee against sexual harassment, women Empowerment committee etc.

Grievance Redressal mechanism

- The students can apply on the student portal and can track their grievance status.
 - Establishment of Online Grievance Redressal Mechanism:

https://docs.google.com/forms/d/e/1FAlpQLSd1VvT6k6RGRw7K6zht3H-JOGM95kLn0Orh_W3N90ZnvA_l4g/viewform

• Establishment of Grievance Redressal Committee in the Institution and

A.V.PAREKH TECHNICAL INSTITUTE-RAJKOT Appointment of OMBUDSMAN by the University:

| Sr. | Committee Name | Officer Name | Designation | Position held in committee |
|-----|-------------------|--------------------------|------------------|----------------------------|
| 1 | | Dr. P. P. Kotak | PRINCIPAL | Chairman |
| 2 | | Prof. D. B. Vagadia (EC) | HOD | Member |
| 3 | | Prof. R. J. Dhruv (IC) | HOD | Member |
| 4 | Grievance Cell | Dr. P. K. Faruki (IT) | HOD | Member |
| 5 | 1 | Prof. K. N. Atkotia (CP) | ADMIN OFFICER | Member Secratory |
| 6 | | Prof. N. M. Rindani (EC) | SR. LECTURER | Legal Nodal Officer |

http://www.avpt.cteguj.in/grivancecell/

• Establishment of Internal Complaint Committee (ICC):

| No. | Name | Designation | Position held in |
|-----|-------------------------|------------------------|------------------|
| | | | committee |
| 1 | Smt. M. K. Goswami | Sr. Lecturer, Computer | Chair Person |
| 2 | Smt. R. B. Jani | Lecturer, EC | Member |
| 3 | Kum. D. J. Kapupara | Lecturer, EE | Member |
| 4 | Kum. P.M. Soneji | Lecturer, IC | Member |
| 5 | Smt. P. S. Badi | Instructor, CACDDM | Member |
| 6 | Kum. Drashti M. Makwana | Student, Computer | Student member |
| | | 216020307078 | |
| 7 | Kum. Yatri C. Chhatrala | Student, Computer | Student member |
| | | 216020307079 | |

• Establishment of Committee for SC/ST:

| No. | Name | Designation | Position held in |
|-----|-------------------------------|------------------|------------------|
| | | | committee |
| 1 | Sh. G. V. PArmar (EC) | SR. Lecturer, EC | Chair Person |
| 2 | Sh. J. S. Asal (EC) | Lecturer, EC | Member |
| 3 | Smt. P. S. Badi (CDM) | INSTRUCTOR | Member |
| 4 | Sh. R. S. Zampda (EE) | Lecturer, EE | Member |
| 5 | Smt. Y. C. Makwana (STORE) | Lecturer, BIO | Member |

| Sr. | Name | Designation | Responsibility |
|-----|---------------------------|----------------------------|----------------------------------|
| No | | | |
| 1 | Dr. Paresh P. Kotak | Principal | Chairman |
| 2 | Dr. Sachin Parikh | Joint Director | Member from Management(DTE |
| | | | Representative) |
| 3 | SHRI GOPALBHAI KHIRSARIYA | Managing Director-wip-tech | Industry member |
| 4 | SHRI DIPAKBHAI SACHDE | Ex-chairman of KSPC | Industry member |
| 5 | Shri. D. M. Pujara | Alumni | Alumni |
| 6 | Shri. R.L.Thesiya | Alumni | Alumni |
| 7 | Shri. N. M. Mehta | HOD, EE | Secretary (Head, Gymkhana) |
| 8 | Prof. P.K. Faruki | HOD, IT | Institute Member (Head, |
| | | | Computer Facility) |
| 9 | Prof. G.V.Parmar | Sr.Lecturer, EC | Institute Member (Head, Studen |
| | | | Section) |
| 10 | Prof. S.Z.Shyara | Lecturer, IC | Institute Member (GTU |
| | | | Coordinator) |
| 11 | Dr K. N.Atkotia | Sr. Lecturer, CP | Institute Member (Administrativ |
| | | | Officer) |
| 12 | Prof. S.J.Patel | Sr. Lecturer, Electrical | Institute Member (Estate |
| | | | Management) |
| 13 | Kum.A.R. Rahod | HOD, CACDDM | Women-cell Representative |
| 14 | Prof. K.V.Dave | Lecturer, Electrical | Institute Member (Training and |
| | | | Placement Officer) |
| 15 | Prof. B. J. Dave | Lecturer English | Institute Member (Library Office |
| | | |) |
| 16 | Shri Umang Y. Amrania | 2nd Year Student | Institute Member (Student |
| | | | Representative) |

18.6 Programmes

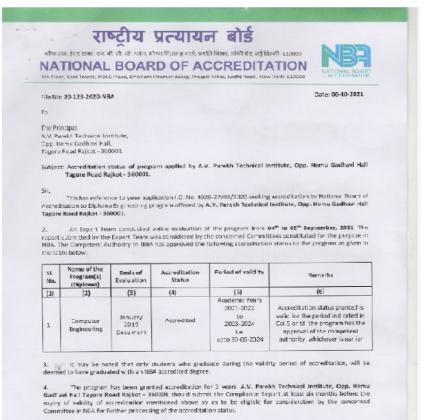
• Name of Programmes approved by AICTE :

| DROCRANUE | 1 01/01 | COUDED | | | |
|------------|---------|----------------|--------|--------|------------|
| PROGRAMME | LEVEL | COURSE | START- | INTAKE | UNIVERSITY |
| | | | ED | | |
| | | | IN | | |
| ENGG & | DIPLOMA | COMPUTER AIDED | | | |
| TECHNOLOGY | | COSTUME DESIGN | 1990 | 30 | GTU |
| | | & DRESS MAKING | | | |
| ENGG & | DIPLOMA | INSTRUMENTATI | | | |
| TECHNOLOGY | - | ONAND CONTROL | 1983 | 60 | GTU |
| | | ENGINEERING | | | |
| ENGG & | DIPLOMA | BIOMEDICAL | | 60 | |
| TECHNOLOGY | | ENGINEERING | 2009 | 60 | GTU |
| ENGG & | DIPLOMA | COMPUTER | | 100 | |
| TECHNOLOGY | | ENGINEERING | 1983 | 180 | GTU |
| ENGG & | DIPLOMA | ELECTRONICS & | | (0) | |
| TECHNOLOGY | | COMMUNICATION | 1994 | 60 | GTU |
| | | ENGG | | | |
| ENGG & | DIPLOMA | ELECTRICAL | 2008 | 150 | |
| TECHNOLOGY | | ENGINEERING | | | GTU |
| | | | | | |
| ENGG & | DIPLOMA | INFORMATION & | 2022 | 60 | GTU |
| TECHNOLOGY | | COMMUNICATION | 2022 | 00 | 610 |
| | | ENGG. | | | |
| ENGG & | DIPLOMA | RENEWABLE | | | |
| TECHNOLOGY | | ENERGY | 2022 | 60 | GTU |

• Name of Programmes Accredited by NBA:

| | NBA Accreditation Status | | | | |
|---|---|--|--|--|--|
| 1 | Name/ List of Programmes/ Courses Accredited | 1. COMPUTER ENGINEERING Accredited for AY 2021-22,2022-23, 2023-24) | | | |
| | | ELECTRICAL ENGINEERING BIOMEDICAL ENGINEERING | | | |
| | | 4. COMPUTER AIDED COSTUME DESIGN & DRESS MAKING | | | |
| | | (All three courses are accredited for AY 2022-23,2023- 24, 2024-2025) | | | |
| 2 | Applied for Accreditation | NIL | | | |
| 3 | List of programmes/ courses NotApplied | ELECTRONICS & COMMUNICATION ENGG INSTRUMENTATIONAND CONTROL ENGINEERING | | | |
| 4 | List of programmes started last year | RENEWABLE ENERGY INFORMATION & COMMUNICATION ENGG. | | | |

- Status of Accreditation of the Courses:
 - o Total number of Courses: 08
 - o No. of Courses for which applied for Accreditation: 04



5. The accreditation status awarded to the program as indicated in the above table coes not imply that the accreditation has been granted to A.V. Parekh Technical Institute, Opp. Henu Gadhau Hall Tagore Road Raject 50001 as a whole. As such the Institution should nowhere along with its rame including on its letter head ecc. write that it is accreditation its will be viewed seriously. Complete name of the program(s, caredited, even instance comes to NBA's notice, this will be viewed seriously. Complete name of the program(s, caredited, even is of program(s) are the priod of *i* ality of accreditation as well as the Academic Veer from which the accreditation is effective should be mentioned amentioneously whenever and wherever it is required to indicate the status of accreditation by NBA. algeliza

To line (wy)

Autor

Contd./...



The Principal, A.V. Parekh Technical Institute, Opp. Hemu Gadhavi Hall Tagore Road Rajkot - 360001

Subject: Accreditation status of programs applied by A.V. Parekh Technical Institute, Opp. Hemu Gadhavi Hall Tagore Road Rajkot – 360001.

SIF,

Τo,

This has reference to your application I.D. No. 5925-26/08/2021 seeking accreditation by National Board of Accreditation to Diploma Engineering programs offered by A.V. Parekh Technical Institute, Opp. Hemu Gadhavi Hall Yagore Road Rajkot – 360001.

An Expert Team conducted onsite evaluation of the programs from 29th April to 01st, May, 2022. The 2. report submitted by the Expert Team was considered by the concerned Committees constituted for the purpose in NBA. The Competent Authority in NBA has approved the following accreditation status to the programs as given in the table below:

| SI. No. | Name of the Program(s) (Diploma) | Basis of Evaluation | Accreditation Status | Period of validity | Remarks |
|------------|--|-----------------------------|-------------------------|--|---|
| (1) | (2) | (3) | (4) | (5) | (6) |
| 1. | Biomedical Engineering | ~ | Accredited | | Accreditation status granted is valid for the |
| 2. | Computer Aided Costume Design and Dress Making | January 2019 Document | Accredited | Academic Years 2022-2023 to 2024-2025 i.e. up to 30-06-2025 | period indicated in Col.5 or till the program has the approval of the Competent Authority, whichever is earlier |
| 3. | Electrical Engineering | | Accredited | | |

It may be noted that only students who graduate during the validity period of accreditation, will be 3. deemed to have graduated with an NBA accredited degree.

The programs have been granted accreditation for 3 years. A.V. Parekh Technical Institute, Opp. Hemu Gadhavi Hall Tagore Road Rajkot – 360001 should submit the Compliance Report at least six months before the expiry of validity of accreditation mentioned above so as to be eligible for consideration by the concerned Committee in NBA for further processing of the accreditation status.

The accreditation status awarded to the programs as indicated in the above table does not imply that 5 the accreditation has been granted to A.V. Parekh Technical Institute, Opp. Hemu Gadhavi Hall Tagore Road Rajkot - 360001 as a whole. As such the Institution should nowhere along with its name including on its letter head etc. write that it is accredited by NBA because it is program accreditation and not Institution accreditation. If such an instance comes to NBA's notice, this will be viewed seriously. Complete name of the program(s) accredited, level of program(s) and the period of validity of accreditation, as well as the Academic Year from which the accreditation is effective should be mentioned unambiguously whenever and wherever it

- For each Programme the following details are to be given
 - o Cut off marks/rank of admission during the last three years:

| Year | URL (Diploma Programs) |
|------|---------------------------------------|
| 2019 | https://gujdiploma.admissions.nic.in/ |
| 2020 | https://gujdiploma.admissions.nic.in/ |
| 2021 | https://gujdiploma.admissions.nic.in/ |

- o Fee (as approved by the state government): <u>http://www.avpt.cteguj.in/</u>
- o Placement Facilities: Yes
- o Campus placement in last three years with median salary

| Program | Academic Year | No. of students Awarded diploma in minimum stipulated time | No. of students placed | Median salary of placed Diplomas per annum (Amount in Rs.) | No. of students selected for Higher Studies |
|---------|------------------|---|------------------------------|---|---|
| Diploma | 2020 | 301 | 71 | 1.2 Lacs/Annum | 238 |
| | 2021 | 374 | 45 | 1 Lacs/Annum | 301 |
| | 2022 | 302 | 34 | 1.2 Lacs/Annum | 221 |

- Name and duration of Programme(s)having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their AICTE approval. If there is Foreign Collaboration, give the following details: **NA**
- For each Programme Collaborated provide the following: NA

18.7 Faculty

Course/Branch wise list Faculty members:

| COURSE NAME | HOD | NUMBER OF FACULTIES | | | | |
|------------------------|-----|---------------------|-------|-----------|------------------|--|
| | - | REGULAR | ADHOC | CONTRACTU | TOTAL | |
| | | | | AL | | |
| INSTRUMENTATION AND | 1 | 13 | 1 | 0 | 15 | |
| CONTROL ENGINEERING | | | | | | |
| BIOMEDICAL | 0 | 07 | 0 | 0 | 07 | |
| ENGINEERING | | | | | | |
| COMPUTER | 1 | 14 | 2 | 0 | 17 | |
| ENGINEERING | | | | | (01 deputation) | |
| ELECTRONICS & | 1 | 17 | 0 | 0 | 18 | |
| COMMUNICATION ENGG | | | | | (01 Deputation) | |
| ELECTRICAL | 0 | 13 | 1 | 0 | 14 | |
| ENGINEERING | | | | | | |
| COMPUTER AIDED | 0 | 03 | 0 | 0 | 03 | |
| COSTUME DESIGN & DRESS | | | | | | |
| MAKING | | | | | | |
| INFORMATION & | 0 | 17 | 0 | 0 | 17 | |
| COMMUNICATION | | | | | (shared with EC) | |
| ENGINEERING | | | | | | |
| RENEWABLE | 0 | 13 | 1 | 0 | 14 | |
| ENGINEERING | | | | | (shared with EE) | |
| HUMANITY & SCIENCE | 0 | 13 | 0 | 0 | 13 | |
| TOTAL | 3 | 80 | 4 | 0 | 87 | |

03 HOD + 84 lecturer =87

PERMENANT FACULTY: STUDENT RATIO - 1:26

18.8

Profile of Vice Chancellor/Director/Principal/Faculty

- Name: Dr. Paresh P. Kotak (Principal)
- Experience: 32 Years
- Qualification: PhD., ME Robotics, BE Computer
- Area of interest: Computer Engineering & Robotics

Profile of Faculties

| Sr No | Department | Name Of Faculty | Designation | Date Of Joining At the Institute | Appointment Type |
|----------|---|-----------------------------------|-------------|--|---------------------|
| 1 | ELECTRICAL ENGINEERING | KANANI SHAILESHKUMAR MULJIBHAI | Lecturer | 4/7/2006 | Regular |
| 2 | ELECTRONICS AND COMMUNICATION ENGINEERING | KATARIA DIVYESHKUMAR KANJIBHAI | Lecturer | 5/11/2005 | Regular |
| 3 | INSTRUMENTATION AND CONTROL ENGINEERING | DHRUV RAMCHANDRA JASHVANTRAY | HOD | 3/3/1992 | Regular |
| 4 | COMPUTER ENGINEERING | PANCHAL TEJAL NIRAV | Lecturer | 8/6/2008 | Adhoc |
| 5 | COMPUTER AIDED COSTUME DESIGN & DRESS MAKING | MARSONIA NITA BHUPENDRA | Lecturer | 12/31/2009 | Regular |
| 6 | COMPUTER AIDED COSTUME DESIGN & DRESS MAKING | BHATT SARANGI HEMENDRA | Lecturer | 12/31/2009 | Regular |
| 7 | COMMERCIAL PRACTICE | MEHTA PRAGNA MANISHKUMAR | Lecturer | 7/20/1995 | Regular |
| 8 | GENERAL DEPARTMENT | DAVE BHADRESH JAYANTILAL | Lecturer | 9/1/1998 | Regular |
| 9 | INSTRUMENTATION AND CONTROL ENGINEERING | BHAYANI HARESH DHANJIBHAI | Lecturer | 12/22/2009 | Regular |
| 10 | INSTRUMENTATION AND CONTROL ENGINEERING | SUCHAK CHIRAG PRAMODKUMAR | Lecturer | 1/1/2010 | Regular |
| 11 | INSTRUMENTATION AND CONTROL ENGINEERING | SONEJI PUNAM MAGANLAL | Lecturer | 8/8/2008 | Adhoc |
| 12 | BIOMEDICAL ENGINEERING | MAKWANA VIRAL VRAJLAL | Lecturer | 6/6/2019 | Regular |
| 13 | ELECTRICAL ENGINEERING | RAVAL KALPESH MAHENDRABHAI | Lecturer | 7/31/2008 | Adhoc |
| 14 | GENERAL DEPARTMENT | BHATT HEMENDRA HASMUKHBHAI | Lecturer | 12/22/2000 | Regular |
| 15 | ELECTRONICS AND COMMUNICATION ENGINEERING | Dalsania Piyushkumar Chandulal | Lecturer | 5/12/2011 | Regular |
| 16 | COMPUTER ENGINEERING | SAVALIYA HIREN CHHAGANBHAI | Lecturer | 5/23/2011 | Regular |
| 17 | INSTRUMENTATION AND CONTROL ENGINEERING | Pathak Ripalben Mukeshbhai | Lecturer | 8/28/2018 | Regular |
| 18 | ELECTRONICS AND COMMUNICATION ENGINEERING | KANTARIA DIPABEN MEHULKUMAR | Lecturer | 4/19/2011 | Regular |
| 19 | ELECTRONICS AND COMMUNICATION ENGINEERING | Tanna Rashmin Shaileshbhai | Lecturer | 4/18/2011 | Regular |

| 20 | INSTRUMENTATION AND | Chothani Hiren | Lecturer | 4/8/2011 | Regular |
|----|---|-----------------------------------|----------|------------|---------|
| 21 | CONTROL ENGINEERING | Rameshbhai SHUKLA NIKITA | | | |
| | INSTRUMENTATION AND | KIRITBHAI SHYARA SURESH KUMAR | Lecturer | 5/19/2011 | Regular |
| 22 | CONTROL ENGINEERING | ZINABHAI | Lecturer | 7/20/1994 | Regular |
| 23 | ELECTRONICS AND COMMUNICATION ENGINEERING | SOLANKI MITAL SHANTIBHAI | Lecturer | 11/15/2016 | Regular |
| 24 | INSTRUMENTATION AND CONTROL ENGINEERING | DHOKIA DHAVAL BACHUBHAI | Lecturer | 10/8/2015 | Regular |
| 25 | ELECTRONICS AND COMMUNICATION ENGINEERING | JHALA SATYAJIT SINH TEMUBHA | Lecturer | 10/19/2004 | Regular |
| 26 | BIOMEDICAL ENGINEERING | CHANGELA BHAVIN CHANDRAKANT | Lecturer | 4/7/2011 | Regular |
| 27 | BIOMEDICAL ENGINEERING | SOLANKI VARSHABEN PRAVINBHAI | Lecturer | 6/6/2019 | Regular |
| 28 | COMPUTER ENGINEERING | TRIVEDI NIRAJ RAJESHKUMAR | Lecturer | 10/28/2016 | Regular |
| 29 | ELECTRONICS AND COMMUNICATION ENGINEERING | DILIP BACHUBHAI VAGADIA | HOD | 11/11/1991 | Regular |
| 30 | ELECTRONICS AND COMMUNICATION ENGINEERING | RINDANI NISHCHAL MAHESHKUMAR | Lecturer | 9/2/1995 | Regular |
| 31 | COMPUTER AIDED COSTUME DESIGN & DRESS MAKING | RATHOD ARTI RAMESHCHANDRA | Lecturer | 12/4/2000 | Regular |
| 32 | ELECTRICAL ENGINEERING | PATEL SANJAY JAMNADAS | Lecturer | 7/3/1998 | Regular |
| 33 | ELECTRICAL ENGINEERING | MARVANIYA ANILKUMAR DHANJIBHAI | Lecturer | 12/6/2006 | Regular |
| 34 | ELECTRONICS AND COMMUNICATION ENGINEERING | SINGALA KAVITA VRAJESHKUMAR | Lecturer | 12/4/2013 | Regular |
| 35 | GENERAL DEPARTMENT | PATEL HARESHKUMAR BHIKHALAL | Lecturer | 7/14/1994 | Regular |
| 36 | GENERAL DEPARTMENT | GAUSWAMI NIKHILGIRI MAHESHGIRI | Lecturer | 8/28/2015 | Regular |
| 37 | GENERAL DEPARTMENT | AGRAVAT HRISHIKESH GIRDHARLAL | Lecturer | 5/26/2011 | Regular |
| 38 | ELECTRONICS AND COMMUNICATION ENGINEERING | BHATT BHAGIRATH SHASHIKANT | Lecturer | 4/18/2011 | Regular |
| 39 | ELECTRONICS AND COMMUNICATION ENGINEERING | ASAL JIGNESH SHAMJIBHAI | Lecturer | 4/27/2011 | Regular |
| 40 | BIOMEDICAL ENGINEERING | PARMAR KRUNALKUMAR HASMUKHLAL | Lecturer | 2/26/2016 | Regular |
| 41 | BIOMEDICAL ENGINEERING | SHREEGOD DARSHIT CHANDRAKANT | Lecturer | 3/1/2016 | Regular |
| 42 | INSTRUMENTATION AND CONTROL ENGINEERING | THUMAR PRIYAL R | Lecturer | 10/19/2015 | Regular |
| 43 | INSTRUMENTATION AND CONTROL ENGINEERING | KOTHARI JESIKA NIRANG | Lecturer | 10/13/2015 | Regular |
| 44 | ELECTRONICS AND COMMUNICATION ENGINEERING | PARMAR GHANSHYAM VIKRAMBHAI | Lecturer | 11/30/1993 | Regular |
| 45 | MECHANICAL ENGINEERING | CHAVDA PRAGNESH CHANDULAL | Lecturer | 11/3/2016 | Regular |

| 46 | ELECTRICAL ENGINEERING | PANDYA SANDHYA MANOJBHAI | Lecturer | 10/28/2016 | Regular |
|----|---|--|----------|------------|---------|
| 47 | ELECTRONICS AND COMMUNICATION ENGINEERING | JANI RINA BALENDUSEKHAR | Lecturer | 11/11/2016 | Regular |
| 48 | ELECTRONICS AND COMMUNICATION ENGINEERING | BHUCHARA KARTIK DHARMENDRA | Lecturer | 10/28/2016 | Regular |
| 49 | ELECTRICAL ENGINEERING | LADANI PUNITA VISHAL | Lecturer | 11/11/2016 | Regular |
| 50 | ELECTRICAL ENGINEERING | KAPUPARA DIPABEN JAYANTIBHAI | Lecturer | 10/28/2016 | Regular |
| 51 | ELECTRONICS AND COMMUNICATION ENGINEERING | SANGTANI VISHAL JERAMDAS | Lecturer | 10/29/2016 | Regular |
| | COMPUTER ENGINEERING | PATHAK DARSHITA SURYAKANTBHAI | Lecturer | 10/28/2016 | Regular |
| 52 | ELECTRICAL ENGINEERING | SHAH CHANDNI CHIRAG | Lecturer | 11/11/2016 | Regular |
| 53 | INSTRUMENTATION AND CONTROL ENGINEERING | KHOKHAR MAHESHKUMAR SOMJIBHAI | Lecturer | 4/1/2017 | Regular |
| 54 | MECHANICAL ENGINEERING | SAVANI HARDIK VINODRAY | Lecturer | 5/14/2010 | Regular |
| 55 | COMPUTER ENGINEERING | Radadiya Nilesh Rashiklal | Lecturer | 8/22/2017 | Regular |
| 56 | COMPUTER ENGINEERING | VALA JAYDEVSINH BANESINH | Lecturer | 12/17/2009 | Regular |
| 57 | GENERAL DEPARTMENT | PARMAR JAYESH BHIKHABHAI | Lecturer | 2/9/2012 | Regular |
| 58 | MECHANICAL ENGINEERING | VAGHASIYA RAKESHKUMAR MUKESHBHAI | Lecturer | 11/3/2016 | Regular |
| 59 | COMPUTER ENGINEERING | kurde Archana Pramod kumar | Lecturer | 9/15/2017 | Regular |
| 60 | INSTRUMENTATION AND CONTROL ENGINEERING | GIRNARI MEHUL PRAGJIBHAI | Lecturer | 9/1/2018 | Regular |
| 61 | INSTRUMENTATION AND CONTROL ENGINEERING | TALA AJAYKUMAR VASHARAMBHAI | Lecturer | 9/1/2018 | Regular |
| 62 | BIOMEDICAL ENGINEERING | KATARIA ATULKUMAR NAROTAMDAS | Lecturer | 7/20/2018 | Regular |
| 63 | ELECTRICAL ENGINEERING | DAVE KISHAN VISHNUPRASAD | Lecturer | 3/17/2005 | Regular |
| 64 | ELECTRONICS AND COMMUNICATION ENGINEERING | RENUKA BHADRESH B | Lecturer | 3/22/1994 | Regular |
| 65 | ELECTRONICS AND COMMUNICATION ENGINEERING | VAGADIA DILIP BACHUBHAI | HOD | 14/09/2022 | Regular |
| 66 | COMPUTER ENGINEERING | FARUKI PARVEZ K | HOD | 9/1/2018 | Regular |
| 67 | ELECTRICAL ENGINEERING | MEHTA NIMESH MAHENDRABHAI | Lecturer | 7/20/1995 | Regular |
| 68 | COMPUTER ENGINEERING | GOSWAMI MANISHA KULDIPGIRI | Lecturer | 2/21/2002 | Regular |
| 69 | COMPUTER ENGINEERING | VYAS LEKHA PARTH | Lecturer | 6/18/2011 | Adhoc |
| 70 | ELECTRONICS AND COMMUNICATION ENGINEERING | KATHIRIYA BHAVESHKUMAR BABUBHAI | Lecturer | 4/26/2011 | Regular |

| | | REKH TECHNICAL INSTITUT | E-RAJKOT | | |
|----|---|--|----------|------------|---------|
| 71 | ELECTRONICS AND COMMUNICATION ENGINEERING | Dudani Ravindra Ratilal | Lecturer | 4/30/2011 | Regular |
| 72 | GENERAL DEPARTMENT | HARNESHA GAYATRIBAHEN BHANUBHAI | Lecturer | 9/7/2018 | Regular |
| 73 | ELECTRICAL ENGINEERING | PANCHAL Rajeshkumar Damjibhai | Lecturer | 6/9/1998 | Regular |
| 74 | BIOMEDICAL ENGINEERING | BHATT ANAND BHARATKUMAR | Lecturer | 6/20/2019 | Regular |
| 75 | INSTRUMENTATION AND CONTROL ENGINEERING | DAVE JAIMIN BHARATKUMAR | Lecturer | 9/12/2018 | Regular |
| 76 | INSTRUMENTATION AND CONTROL ENGINEERING | MULCHANDANI MALA N | Lecturer | 1/17/1994 | Regular |
| 77 | GENERAL DEPARTMENT | JOSHI PRADIP NANDLAL | Lecturer | 5/12/1987 | Regular |
| 78 | COMPUTER ENGINEERING | MALLI SHIVANGI BHUPATBHAI | Lecturer | 6/24/2019 | Regular |
| 79 | COMPUTER ENGINEERING | KADCHHA RAJESHBHAI ARSIBHAI | Lecturer | 6/11/2020 | Regular |
| 80 | COMPUTER ENGINEERING | PANCHASARA ASHOKKUMAR KANAIYALAL | Lecturer | 1/11/2010 | Regular |
| 81 | COMPUTER ENGINEERING | HATHALIYA YAGNIKKUMAR AMRUTLAL | Lecturer | 11/11/2016 | Regular |
| 82 | GENERAL DEPARTMENT | ATKOTIYA KANAK NANJIBHAI | Lecturer | 6/19/2015 | Regular |
| 83 | COMPUTER ENGINEERING | PAMBHAR VIMAL JAYANTILAL | Lecturer | 11/25/2020 | Regular |
| 84 | COMPUTER ENGINEERING | RAMANI SAGAR VINODRAI | Lecturer | 6/20/2011 | Regular |
| 85 | ELECTRICAL ENGINEERING | ZAMPDA RANJEETBHAI SAMATBHAI | Lecturer | 10/17/2022 | Regular |
| 86 | ELECTRICAL ENGINEERING | VYAS CHITRANG KAMENDU | Lecturer | 11/5/2022 | Regular |
| 87 | ELECTRICAL ENGINEERING | HOTHI KIRIT MANSUKHBHAI | Lecturer | 11/5/2022 | Regular |

18.9 Fee Structure

| Sr No | Fees | 1st year students (In INR) | 2nd and 3rd year students (In INR) |
|----------|--------------------------|--|--|
| 1 | Caution money deposit | 50 (one time) | 0 |
| 2 | Tuition fees | 500 per semester (zero for TFWS andGIRLS Students) | 500 per semester (zero for TFWSand GIRLS Students) |

| | A.V.PAREKH TECHNICAL INSTITUTE-RAJKOT | | | | | | | | | | |
|---|---------------------------------------|---------------------|---------------------|--|--|--|--|--|--|--|--|
| 3 | Mid Semester Examination | 150 per semester | 150 per semester | | | | | | | | |
| 4 | Gymkhana | 90 | 90 | | | | | | | | |
| 5 | Thalassemia | 150(one time) | | | | | | | | | |
| 6 | GTU Affiliation | 150(one time) | | | | | | | | | |

HOSTEL FEE STRUCTURE

| Sr no | Fees | Boys Hostel | Sr no | Fees | Girls Hostel |
|----------|--------------------------|---------------------|----------|--------------------------|---------------------|
| 1 | Caution money deposit | 50 (one time) | 1 | Caution money deposit | 50(one time) |
| 2 | Domus fee | 485 per semester | 2 | Domus fee | 485 per semester |
| 3 | Form fee | 0 | 3 | Form fee | 0 |
| 4 | Rent | 65 Per semester | 4 | Rent | 65 Per Semester |

Apart from the collected fees separate exam fees are collected for eachsemester examination.

A.V.PAREKH TECHNICAL INSTITUTE-RAJKOT 18.10 Number of Students admitted under various categories each year inthe last three years

ADMISSION YEAR - 2021:

| | AI | DS | EWS | GEN | GEN- PH | SC | SEBC | ST | TFWS | Total |
|--------------------------------|----|----|-----|-----|------------|----|------|----|------|-------|
| BIO-MEDICAL ENGG | 4 | 0 | 0 | 32 | 0 | 0 | 0 | 0 | 0 | 36 |
| CDDM | 2 | 0 | 0 | 34 | 0 | 0 | 2 | 0 | 0 | 38 |
| CDDM-TFWS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| COMPUTER ENGG. | 10 | 1 | 3 | 171 | 2 | 13 | 21 | 3 | 0 | 224 |
| COMPUTER ENGGTFWS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 11 |
| ELECTRICAL ENGG | 8 | 0 | 0 | 125 | 0 | 0 | 0 | 0 | 0 | 133 |
| ELECTRICAL ENGG-TFWS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 9 |
| ELECTRONICS & COMMUNICATION | 3 | 0 | 0 | 37 | 0 | 0 | 0 | 0 | 0 | 40 |
| ELECTRONICS & COMMUNICATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| INSTRUMENTATION & CONTROL | 3 | 0 | 0 | 48 | 0 | 0 | 0 | 0 | 0 | 51 |
| Total | 30 | 1 | 3 | 447 | 2 | 13 | 23 | 3 | 26 | 548 |

ADMISSION YEAR - 2022:

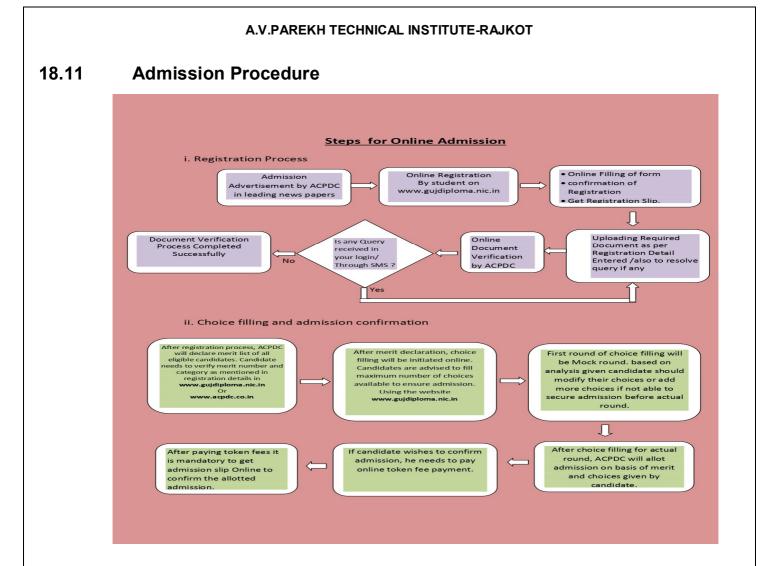
| | AI | EWS | OPEN | sc | SEBC | ST | TFWS | Total |
|---|----|-----|------|----|------|----|------|-------|
| BIO-MEDICAL ENGG | 4 | 0 | 23 | 0 | 0 | 0 | 0 | 2 |
| CDDM | 2 | • | 32 | 0 | 0 | 0 | 0 | 3 |
| CDDM-TFWS | 0 | • | • | 0 | 0 | 0 | 2 | |
| COMPUTER ENGG. | 10 | 15 | 138 | 13 | 45 | 3 | 0 | 22 |
| COMPUTER ENGGTFWS | 0 | • | • | 0 | 0 | • | 11 | 1 |
| ELECTRICAL ENGG | 9 | 0 | 94 | 0 | 0 | 0 | 0 | 10 |
| ELECTRICAL ENGG-TFWS | 0 | 0 | • | 0 | 0 | 0 | 8 | |
| ELECTRONICS & COMMUNICATION ENGG. | 3 | 0 | 54 | 0 | 0 | 0 | 0 | |
| ELECTRONICS & COMMUNICATION ENGGTFWS | 0 | 0 | • | 0 | 0 | 0 | 4 | |
| INFORMATION AND COMMUNICATION | 3 | 8 | 47 | 3 | 14 | 0 | 0 | 7 |
| INFORMATION AND COMMUNICATION | 0 | 0 | 0 | 0 | 0 | 0 | 3 | |
| INSTRUMENTATION & CONTROL | 4 | 0 | 44 | 0 | 0 | 0 | 0 | 4 |
| INSTRUMENTATION & CONTROL-TFWS | 0 | 0 | 0 | 0 | 0 | 0 | 4 | |
| RENEWABLE ENERGY | 3 | • | 1 | 0 | 0 | 0 | 0 | |
| RENEWABLE ENERGY -TFWS | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |

SQ- STATE QUOTA, MQ - MANAGEMENT QUOTA, UMQ-UNREGISTERED MANAGEMENT QUOTA, VQ - VACANT QUOTA, UVQ-UNREGISTERED VACANT QUOTA



ADMISSION YEAR - 2023:

| | AI | EWS | EX | OPEN | OPEN- PH | sc | SEBC | ST | TFWS | Total |
|---|----|-----|----|------|-------------|----|------|----|------|-------|
| BIO-MEDICAL ENGG | 4 | 0 | 0 | 45 | 0 | 0 | 0 | 0 | 0 | 49 |
| CDDM | 2 | 0 | 0 | 29 | 0 | 0 | 0 | 0 | 0 | 31 |
| CDDM-TFWS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| COMPUTER ENGG. | 10 | 20 | 2 | 119 | 1 | 14 | 54 | 4 | 0 | 224 |
| COMPUTER ENGGTFWS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 11 |
| ELECTRICAL ENGG | 9 | 0 | 0 | 136 | 0 | 0 | 0 | 0 | 0 | 145 |
| ELECTRICAL ENGG-TFWS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 9 |
| ELECTRONICS & COMMUNICATION ENGG. | 3 | 1 | 0 | 64 | 0 | 1 | 5 | 0 | 0 | 74 |
| ELECTRONICS & COMMUNICATION ENGGTFWS | þ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| INFORMATION AND COMMUNICATION TECHNOLOGY | 3 | 8 | 0 | 43 | 0 | 3 | 18 | 0 | 0 | 75 |
| INFORMATION AND COMMUNICATION TECHNOLOGY - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| INSTRUMENTATION & CONTROL | 4 | 0 | 0 | 71 | 0 | 0 | 0 | 0 | 0 | 75 |
| INSTRUMENTATION & CONTROL-TFWS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| RENEWABLE ENERGY | 2 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 8 |
| Total | 37 | 29 | 2 | 513 | 1 | 18 | 77 | 4 | 34 | 715 |



11. Scholarship

| Name of Scholarship | Offered by | Eligibility | Duration n | Approximate Amount (Per year) |
|------------------------|------------------|---|---------------|---|
| Digital Gujarat | Govt. Of Gujarat | As per Digital Gujarat Scholarship Norms | | 6,25000/- |
| MYSY | Govt. Of Gujarat | As per MYSY Norms | 3 years | Aprox. 300 beneficiaries per year |
| | | | | |

Admission

a. Number of seats sanctioned with the year of approval

| COURSE NAME | YEAR OF FIRST APPROVAL | CURRENT INTAKE (With TFW) |
|---|---------------------------|---------------------------------|
| INSTRUMENTATION AND CONTROL ENGINEERING | 1983 | 60 |
| BIOMEDICAL ENGINEERING | 2009 | 60 |
| COMPUTER ENGINEERING | 1983 | 180 |
| ELECTRONICS & COMMUNICATIONENGG | 1990 | 60 |
| ELECTRICAL ENGINEERING | 2008 | 150 |
| COMPUTER AIDED COSTUME DESIGN & DRESS MAKING | 1990 | 30 |
| INFORMATION & COMMUNICATION ENGINEERING | 2022 | 60 |
| RENEWABLE ENGINEERING | 2022 | 60 |

• Extra seats in each course : 5% TFW and 25% EWS

18.12 Criteria and Weightages for Admission

• Central Admission Process by ACPDC

www.acpdc.gujdiploma.nic

18.13 List of Applicants

Admission process to all Diploma programs is carried out by the state level Admission Committee for Professional Diploma Courses (ACPC). For more details, visit ACPDC website. www.acpdc.gujdiploma.nic

18.14 Results of Admission Under Management seats/Vacant seats

- Management seats not available.
- Admission for the vacant seats is conducted through the central admission committee
- Number of applications received during last two years for admission under Management Quota and number admitted: **NA**
- Calendar for admission against Management/vacant seats: Not applicable as central admission committee takes care of this as per state government directives
 - <u>www.acpdc.gujdiploma.nic</u>
 - Last date of request for applications: NA
 - Last date of submission of applications: NA
 - Dates for announcing results: NA
 - Release of admission list (main list and waiting list shall be announced on the same day): NA
 - Last date for closing of admission: NA
 - Starting of the Academic session: NA
 - The waiting list shall be activated only on the expiry of date of main list: NA
- The policy of refund of the Fee, in case of withdrawal, shall be clearly notified: <u>www.acpdc.gujdiploma.nic</u>

A.V.PAREKH TECHNICAL INSTITUTE-RAJKOT 18.15 <u>Information of Infrastructure and Other Resources Available</u>

| | Sr.No. | ТҮРЕ | NAME | CARPET AREA |
|--------|--------|-----------|----------|----------------|
| Sr. No | . [| Room Type | Room | Area of Room |
| | | | Id/Name | in sqm |
| 1 | | Classroom | BIO-1 | 79 |
| 2 | | Classroom | BIO-2 | 79 |
| 3 | } | Classroom | CACDDM-1 | 66 |
| 4 | | Classroom | C01 | 75 |
| 5 | 5 | Classroom | CO2 | 75 |
| 6 |) | Classroom | C03 | 75 |
| 7 | , | Classroom | CO4 | 75 |
| 8 | } | Classroom | C05 | 75 |
| 9 |) | Classroom | E-1 | 66 |
| 1 | 0 | Classroom | E-2 | 66 |
| 1 | 1 | Classroom | E-3 | 66 |
| 12 | 2 | Classroom | E-4 | 66 |
| 1 | 3 | Classroom | E-5 | 66 |
| 14 | 4 | Classroom | E-6 | 66 |
| 1 | 5 | Classroom | EC-1 | 73.38 |
| 1 | 6 | Classroom | EC-2 | 72 |
| 1 | 7 | Classroom | EC-3 | 72 |
| 18 | 8 | Classroom | EC-5 | 43.2 |
| 19 | 9 | Classroom | EC-7 | 72 |
| 2 | 0 | Classroom | IC-2 | 102.66 |
| 2 | 1 | Classroom | IC-3 | 65.91 |
| 22 | 2 | Classroom | IC-4 | 83.49 |
| 23 | 3 | Classroom | IC-5 | 97.75 |

a. Number of Class Rooms and size of each

b. Number of Tutorial rooms and size of each

| Sr.No. | Room Type | Room Id/Name | Area of Room in |
|--------|---------------|-----------------|--------------------|
| | | | sqm |
| 1 | Tutorial Room | BIO-4 | 20.9 |
| 2 | Tutorial Room | ELE-TUT1 | 31 |
| 3 | Tutorial Room | ELE-TUT2 | 37 |
| 4 | Tutorial Room | ELE-TUT3 | 31 |
| 5 | Tutorial Room | GEN-TUT1 | 58 |
| 6 | Tutorial Room | GEN-TUT2 | 67 |

c. Number of Laboratories and size of each

| | A.V.FARERITIECH | INICAL INSTITUTE-RAJKO | |
|----|-----------------|------------------------|-------|
| 1 | Laboratory | BIO-3 | 79 |
| 2 | Laboratory | BIOL-1 | 39 |
| 3 | Laboratory | BIOL-2 | 40 |
| 4 | Laboratory | CACDDML-1 | 61.53 |
| 5 | Laboratory | CACDDML-2 | 82.85 |
| 6 | Laboratory | CACDDML-3 | 61.53 |
| 7 | Laboratory | CACDDML-4 | 61.53 |
| 8 | Laboratory | CACDDML-5 | 61.53 |
| 9 | Laboratory | COL-3 | 75 |
| 10 | Laboratory | COL-4 | 75 |
| 11 | Laboratory | COL-5 | 75 |
| 12 | Laboratory | ECL-1 | 72 |
| 13 | Laboratory | ECL-10 | 36 |
| 14 | Laboratory | ECL-2 | 72 |
| 15 | Laboratory | ECL-3 | 73.38 |
| 16 | Laboratory | ECL-4 | 72 |
| 17 | Laboratory | ECL-5 | 72 |
| 18 | Laboratory | ECL-6 | 73.38 |
| 19 | Laboratory | ECL-7 | 36 |
| 20 | Laboratory | ECL-8 | 36 |
| 21 | Laboratory | EL-1 | 66 |
| 22 | Laboratory | EL-2 | 66 |
| 23 | Laboratory | EL-3 | 66 |
| 24 | Laboratory | EL-4 | 66 |
| 25 | Laboratory | EL-6 | 66 |
| 26 | Laboratory | GEN-L1 | 75 |
| 27 | Laboratory | IC-1 | 73.5 |
| 28 | Laboratory | ICL-1 | 49.2 |
| 29 | Laboratory | ICL-2 | 75 |
| 30 | Laboratory | ICL-3 | 103.6 |
| 31 | Laboratory | ICL-4 | 31.31 |
| 32 | Laboratory | ICL-5 | 31.31 |
| 33 | Laboratory | ICL-6 | 89.18 |

A.V.PAREKH TECHNICAL INSTITUTE-RAJKOT d. Number of Drawing Halls with capacity of each

| SR NO | ТҮРЕ | NAME | CARPET AREA |
|-------|--------------|--------------|-------------|
| 1 | Drawing Hall | DH1 | 142 |
| 2 | Drawing Hall | ECL-9 | 73.38 |
| 3 | Drawing Hall | ICL-8 | 53.36 |
| 4 | Drawing Hall | DRAWING ROOM | 355.56 |

e. Number of Computer Centers with capacity of each

| SR NO | NAME | ТҮРЕ | CARPET AREA |
|-------|--------|-----------------|-------------|
| 1 | COMP-1 | Computer Centre | 150 |

f. Central Examination Facility, Number of rooms and capacity of each

| SR NO | NAME | ТҮРЕ | CARPET AREA |
|-------|-------|---------------------|-------------|
| 1 | EXAM- | Exam Control Office | 30 |
| | OFF | | |

g. Barrier Free Built Environment for disabled and elderly persons -Yes

h. Hostel Facilities

| SR NO | NAME | ТҮРЕ | Capacity |
|----------|-------------------|---------------|----------|
| 1 | Girls.HOST | Girls' Hostel | 96 |
| 2 | TAGORE HOSTEL | Boys' Hostel | 150 |
| | MARCONI HOSTEL | | |

i. Library

| Programme | Engineering & Technology | Number of Titles | 5159 |
|----------------------|-----------------------------|--|------|
| Number of Volumes | 16025 | Number of Journals publishes in India | 37 |

j. Computing Facilities

| PCs/Laptop exclusively available tostudents | 250 | PCs/Laptop available in Library | 10 |
|--|-----|--|-----|
| PCs/Laptop available in Administrative Office | 20 | PCs/Laptop available to Faculty Members | 20 |
| Number of PCs/Laptop in languagelab | 10 | Internet Bandwidth in Mbps | 200 |
| Number of Legal Applicationsoftware | 10 | Printers available to student: | 19 |
| Number of A1 Size colour Printers | 0 | Number of Legal Systemsoftware | 5 |

k. List of facilities available

- College wide Internet (LAN and WiFi)
- Drinking Water
- Separate Workshop Building
- Security Points at various places

I. Teaching Learning Process

i. Curricula and syllabus for each of the Programmes asapproved by the University

Syllabus is decided by GTU

Following is the link to view latest syllabus

https://www.gtu.ac.in/syllabus/NEW_DE_SchemeSyllabus.htm

ii. Academic Calendar of the University

Following is the link to view latest academic calendar same calendar is circulated to students and faculties through circularsand notice board

https://www.gtu.ac.in/AcademicCal.aspx

iii. Academic Time Table with the name of the Faculty members handling the Course

Time table is shared to students and faculties it is also displayed on department notice board and it is also available on department website

iv. Teaching Load of each Faculty

As per AICTE Norms

v. Internal Continuous Evaluation System and place IQAC & LAB LECTURE CLEANLINESS COMMITTEE IS FORMED

vi. Student's assessment of Faculty, System in place

Faculty feedback is taken from students twice in a semester

18.16 Enrolment details

| | No of | Durat | - | Placement | | Campus pl | acement | in last thre | e years | |
|--|-------|------------|----------------|--------------------------|-------|-----------|-----------|--------------|---------|---------|
| Programme Name | Seats | ion | Fee | Facilities | 2020 |) (%) | 202 | 1(%) | 202 | 2(%) |
| | | | | | Place | Higher | Place | Higher | Place | Higher |
| | | | | | ment | Studies | ment | Studies | ment | Studies |
| INSTRUMENTATIONAND CONTROL | 63 | | | | 100 | 100 | 62 | 100 | 43 | 100 |
| ENGINEERING | | | | | | | | | | |
| BIOMEDICAL | 63 | 3 | | | | | | | | |
| ENGINEERING | | 3 Years | | Training & Placement | 36.84 | 42.11 | 19.0 5 | 61.90 | 28.57 | 57.14 |
| COMPUTER ENGINEERING | 186 | | As | office well | 62.5 | 92.07 | 75 | 92.72 | 41.17 | 87.40 |
| ELECTRONICS & COMMUNICATION ENGG | 63 | | decid ed by | equipped with 1- PC, | 62.5 | 80 | 33.3 3 | 91.42 | 50 | 70.58 |
| ELECTRICAL | 158 | | govt. | 1-4 in 1 | | | | | | |
| ENGINEERING | 150 | | | Printer, 1 | 83.33 | 91.4 8 | 70. 37 | 81.39 | 84.61 | 71.21 |
| COMPUTER AIDED | 33 | 1 | | multi functioning | 0 | 20 | 0 | 20 | 0 | 19 |
| COSTUME DESIGN & DRESS MAKING | | | | Copier cum | | | | | | |
| INFORMATION & | | 1 | | Printing | NA | NA | NA | NA | NA | NA |
| COMMUNICATION | 63 | | | machine, 3 | NA | NA | INA | NA. | INA | NA. |
| ENGINEERING | | | | interview | | | | | | |
| RENEWABLE | 63 | | | chambers, 1- | NA | NA | NA | NA | NA | NA |
| ENGINEERING | | | | Seminar hall | | | | | | |
| | | | | is available | | | | | | |
| | | | | forplacemen t of each | | | | | | |
| | | | | t of each program me | | | | | | |
| | | | | students | | | | | | |
| <u></u> | | | | and Circa | | | | | | |

*IN SOME CASES ENROLLED NUMBER IS > INTAKE DUE TO TFW & EWS CATEGORY

18.16 Placement details

| | No of | Durat | - | Placement | | Campus pl | acement | in last thre | e years | |
|--|-------|-------|----------------|-------------------------|-------|-----------|-----------|--------------|---------|---------|
| Programme Name | Seats | ion | Fee | Facilities | 2020 | 0 (%) | 202 | 1(%) | 202 | 2(%) |
| | | | | | Place | Higher | Place | Higher | Place | Higher |
| | | | | | ment | Studies | ment | Studies | ment | Studies |
| INSTRUMENTATIONAND CONTROL | 63 | | | | 100 | 100 | 62 | 100 | 43 | 100 |
| ENGINEERING BIOMEDICAL | | - | | | | | | | | |
| ENGINEERING | 63 | 3 | | | | | | | | |
| ENGINEERING | | Years | | Training & Placement | 36.84 | 42.11 | 19.0 5 | 61.90 | 28.57 | 57.14 |
| COMPUTER ENGINEERING | 186 | | As | office well | 62.5 | 92.07 | 75 | 92.72 | 41.17 | 87.40 |
| ELECTRONICS & COMMUNICATION ENGG | 63 | | decid ed by | equipped with 1- PC, | 62.5 | 80 | 33.3 3 | 91.42 | 50 | 70.58 |
| ELECTRICAL | 158 | 1 | govt. | 1-4 in 1 | 83.33 | 91.4 | 70. | 81.39 | 84.61 | 71.21 |
| ENGINEERING | 150 | | | Printer, 1 multi | 83.33 | 91.4 | 37 | 81.39 | 84.61 | /1.21 |
| COMPUTER AIDED | 33 | 1 | | functioning | 0 | 20 | 0 | 20 | 0 | 19 |
| COSTUME DESIGN & DRESS MAKING | | | | Copier cum | | | | | | |
| INFORMATION & | | { | | Printing | | | | | | |
| COMMUNICATION | 63 | | | machine, 3 | NA | NA | NA | NA | NA | NA |
| ENGINEERING | | | | interview | | | | | | |
| RENEWABLE | 63 | | | chambers, 1- | NA | NA | NA | NA | NA | NA |
| ENGINEERING | | | | Seminar hall | | | | | | |
| | | | | is available | | | | | | |
| | | | | forplacemen | | | | | | |
| | | | | t of each | | | | | | |
| | | | | program me | | | | | | |
| | | | | students | | | | | | |

A.V.PAREKH TECHNICAL INSTITUTE-RAJKOT 18.17 Research Projects/ Consultancy Works

Government of Gujarat has developed a policy for providing assistance to Startups/ Innovation. Under this scheme, any individual/ group of individuals having innovative idea/ Concept will be eligible and/ or Universities/ education institutions, Incubation Centre/ PSUs/ R&D Institutions/ Private and other establishments will be eligible as an institution to support and mentor to innovators as approved by Committee. Start-up in an economy's technology sectors is an important indicator of technological performance for several reasons.

A.V. Parekh Technical Institute- Rajkot got a grant from Gujarat Knowledge Society for the different SSIP activities and developing SSIP Cell in the campus of the college.

Achievements of SSIP Cell of AVPTI - Rajkot

- We have carried out approximately 40 webinars / seminars / awareness programs.
- Supported and funded 8 PoC Stage Start-ups and provided mentoring support to 15 Idea Stage Startups.
- One of the Start-up has registered their company.
- Provided IPR guidance to a Start-up for filing their Utility Patent.
- Student startup & Innovation Policy SSIP Centre & DIC at institute keeps conducting various activities and workshops to create awareness amongst the students regarding Innovation & Entrepreneurship.

18.18 MoUs with industries

18.19 LoA and subsequent EoA till the current Academic Year Click on following list to download the EOA

http://www.avpt.cteguj.in/links

18.20 Best Practices

- Campus Connected with CWAN
- NAMO Wi-Fi Facility
- Effective implementation of Outcome Based Education focused approach for eachcourse Special counseling, assignments and classes for weaker and average students and focus on peer learning with the help of bright students.
- Practical based education.
- Coverage of content beyond syllabus, out of box thinking approach.
- Internship, Industrial visits and expert talks effectively implemented.
- Students are motivated to take part in various Hackathon and other similar events.
- Students are motivated to take part in NCC/NSS activities like blood donation camp, spreading awareness regarding various Government schemes to the villages.
- ISTE students chapters are working to encourage the students to join engineer's community ISTE; which helps students to explore latest research being carried out in their field.
- SCOPE for to develop the Basic English Learning ability of students.
- Technical skills / Life Learning skills Enhancement through Finishing School Activities
- Institute having a IIT Bombay Virtual LAB Nodal center.

🔏 IFMS - Windows Internet Explorer

http://1010102164/JFMS/ifms.htm?actionFlag=reportService&reportCode=161214&action=generateReport&asPopup=TRUE&FinancialYear=33&cmb_CO=DDO_2646&demandCode=009&mjrHd=2203&subMjrHd=00&mnrHd=003&subHd=01&report&asPopup=TRUE&FinancialYear=33&cmb_CO=DDO_2646&demandCode=009&mjrHd=2203&subMjrHd=00&subHd=01&report&asPopup=TRUE&FinancialYear=33&cmb_CO=DDO_2646&demandCode=009&cmjrHd=2203&subMjrHd=00&subHd=01&report&asPopup=TRUE&FinancialYear=33&cmb_CO=DDO_2646&demandCode=009&cmjrHd=2203&subMjrHd=00&subHd=01&report&asPopup=TRUE&FinancialYear=33&cmb_CO=DDO_2646&demandCode=009&cmjrHd=2203&subMjrHd=00&subHd=01&report&asPopup=TRUE&FinancialYear=33&cmb_CO=DDO_2646&demandCode=009&cmjrHd=2203&subMjrHd=00&subHd=01&subHd=01&subFinancialYear=33&cmb_CO=DDO_2646&demandCode=009&cmjrHd=2203&subMjrHd=00&subHd=01&subFinancialYear=33&cmb_CO=DDO_2646&cmandCode=00&subFinancialYear=33&cmb_CO=DDO_2646&cmandCode=00&subFinancialYear=33&cmb_CO=DDO_2646&cmandCode=00&subFinancialYear=33&cmb_CO=DDO_2646&cmandCode=00&subFinancialYear=33&cmb_CO=DDO_2646&cmandCode=00&subFinancialYear=33&cmb_CO=DDO_2646&cmandCode=00&subFinancialYear=33&cmb_CO=DDO_2646&cmandCode=00&subFinancialYear=33&cmb_CO=DDO_2646&cmandCode=00&subFinancialYear=33&cmb_CO=DDO_2646&cmandCode=00&subFinancialYear=33&cmb_CO=DDO_2646&cmandCode=00&subFinancialYear=33&cmb_CO=DDO_2646&cmandCode=00&subFinancialYear=33&cmb_CO=DDO_2646&cmandCode=00&subFinancialYear=33&cmb_CO=DDO_2646&cmandCode=00&subFinancialYear=33&cmb_CO=DDO_2646&cmandCode=00&subFinancialYear=33&cmb_CO=DDO_2646&cmandCode=00&subFinancialYear=33&cmb_CO=DDO_2646&cmb_CO=0&c

- • ×

Object Class Wise DDO Profile Report Fund Type : Consolidated From Date : 01/04/2020 To Date : 31/03/2021

Displaying 1 to 3 of 3 records.

| | Grant Released Expenditure (01/04/2020 To 31/03/2021) (01/04/2020 To 31/0 | | | |)3/2021) | % Against Total | |
|---|--|------|-------------|-------|----------|-----------------------|-------|
| Operating Heads | State | CSS | Total | State | CSS | Total | Grant |
| Administrative Officer,A. V. PAREKH TECHANICAL INSTITUTE, Rajkot (64/493/0480/00) 009:2203:00:003:01:00:C2:TED-7 Training of Teachers and Instructors for Technical Institutions:Voted | 0.20 | 0.00 | <u>0.20</u> | 0.20 | 0.00 | <u>0.20</u> | 99. |
| Total | 0.20 | 0.00 | <u>0.20</u> | 0.20 | 0.00 | <u>0.20</u> | 99.7 |
| Rounded Difference | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

Displaying 1 to 3 of 3 records.

| Fund | ss Wise DDO Profile Rep Type : Consolidated /04/2020 To Date : 31/0 | | | | | | |
|---|---|-----------------------------|-------|-----------------|---------------------------|-------|----------------------------------|
| Displaying 1 to 3 of 3 records. Pages : ₩ 4 1 → ₩ | | | | | | | |
| | | | | | | | |
| | | ant Released)20 To 31/0 | | E: (01/04/20 | xpenditure 20 To 31/03 | | in Lakh % Against Total |
| Operating Heads | State | CSS | Total | State | CSS | Total | Grant |
| Administrative Officer, A. V. PAREKH TECHANICAL INSTITUTE, Rajkot (64/493/04 | 80/00) | | | | | | |
| 009:2203:00:103:02:00:C1:TED-16 Technical High Schools. (Vocationalisation):Voted | 10.87 | 0.00 | 10.87 | 10.87 | 0.00 | 10.87 | 99.98 |
| Total | 10.87 | 0.00 | 10.87 | 10.87 | 0.00 | 10.87 | 99.98 |
| Rounded Difference | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

| ://1010102164/IFMS/ifms.htm?actionFlag=reportService&reportCode=161214&action=generateReport&asPopup=TRUE&Financial\ | | | | | Jacobalomjina | | =105&subH |
|---|--|---|--|---|-----------------------------|--|---|
| Object Class Wise DDO Profi Fund Type : Consolida From Date : 01/04/2020 To Date | ted | | | | | | |
| Displaying 1 to 5 of 5 records. Pages : ₩ ◀ 1 ▶ ₩ | | | | | | | |
| | | | | | | Rs | . in Lakhs |
| S - Windows Internet Explorer p://10.10.102.164/IFMS/ifms.htm?actionFlag=reportService&reportCode=161214&action=generateReport&asPopup=TRUE&Financial | | | | | | | |
| Object Class Wise DDO Prof Fund Type : Consolida From Date : 01/04/2021 To Date | ated | 2 | | | | | |
| Fund Type : Consolida | ated 2 : 31/03/2022 | | | | | | . in Lakhs |
| Fund Type : Consolida From Date : 01/04/2021 To Date Displaying 1 to 6 of 6 records. | ated 2 : 31/03/2022 | nt Release | | | penditure 11 To 31/1 | | % Against |
| Fund Type : Consolida From Date : 01/04/2021 To Date Displaying 1 to 6 of 6 records. | ated 9 : 31/03/2022 | nt Release | | | | | % |
| Fund Type : Consolida From Date : 01/04/2021 To Date Displaying 1 to 6 of 6 records. Pages : M () > M Operating Heads | ated 2 : 31/03/2022 Grar (01/04/202 | nt Release 11 To 31/(| 03/2022) | (01/04/202 | 1 To 31/ | 03/2022) | % Against Total |
| Fund Type : Consolida From Date : 01/04/2021 To Date Displaying 1 to 6 of 6 records. Pages : K 4 1 > M | ated 2 : 31/03/2022 Grar (01/04/202 | nt Release 11 To 31/(| 03/2022) | (01/04/202 | 1 To 31/ | 03/2022) | % Against Total Grant |
| Fund Type : Consolida From Date : 01/04/2021 To Date Displaying 1 to 6 of 6 records. Pages : M 	 I 	 M Operating Heads Administrative Officer,A. V. PAREKH TECHANICAL INSTITUTE, Rajkot (64/493/0480/00) | ted 3 : 31/03/2022 Grar (01/04/202 State | nt Release 11 To 31/0 CSS | 03/2022) Total | (01/04/202 State | 1 To 31/ CSS | 03/2022) Total | % Against Total Grant 100.00 |
| Fund Type : Consolida From Date : 01/04/2021 To Date Displaying 1 to 6 of 6 records. Pages : M 	 I 	 M Operating Heads Administrative Officer,A. V. PAREKH TECHANICAL INSTITUTE, Rajkot (64/493/0480/00) 009:2203:00:105:01:00:C1:TED-3 Development of Government Polytechnics and Girls Polytechnics:Voted | ted : 31/03/2022 (01/04/202 State 1596.48 | nt Release 1 To 31/(CSS 0.00 | 03/2022) Total <u>1596.48</u> | (01/04/202 State 1596.47 | 0.00 | 03/2022) Total <u>1596.47</u> | % Against Total Grant 100.00 99.46 |
| Fund Type : Consolida From Date : 01/04/2021 To Date Displaying 1 to 6 of 6 records. Pages : K 	 I 	 M Operating Heads Administrative Officer,A. V. PAREKH TECHANICAL INSTITUTE, Rajkot (64/493/0480/00) 009:2203:00:105:01:00:C1:TED-3 Development of Government Polytechnics and Girls Polytechnics:Voted 009:2203:00:105:01:00:C2:TED-3 Development of Government Polytechnics and Girls Polytechnics:Voted | ted 2 : 31/03/2022 (01/04/202 State 1596.48 117.40 | nt Release 1 To 31/(CSS 0.00 0.00 | 03/2022) Total <u>1596.48</u> <u>117.40</u> | (01/04/202 State 1596.47 116.77 | CSS 0.00 0.00 | 03/2022) Total <u>1596.47</u> <u>116.77</u> | % Against Total Grant 100.00 99.46 99.96 |
| Fund Type : Consolida From Date : 01/04/2021 To Date Displaying 1 to 6 of 6 records. Pages : Kt | ted 2 : 31/03/2022 (01/04/202 State 1596.48 117.40 60.85 | nt Release 11 To 31/(CSS 0.00 0.00 0.00 | 03/2022) Total <u>1596.48</u> <u>117.40</u> <u>60.85</u> | (01/04/202 State 1596.47 116.77 60.83 | CSS 0.00 0.00 0.00 | 03/2022) Total <u>1596.47</u> <u>116.77</u> <u>60.83</u> | % Against Total Grant 100.00 99.46 99.96 98.97 |

// IFMS - Windows Internet Explorer

http://10.10.102.164/JFMS/ifms.htm?actionFlag=reportService&reportCode=161214&action=generateReport&asPopup=TRUE&FinancialYear=34&cmb_CO=DDO_2646&demandCode=009&mjrHd=2203&subMjrHd=00&mnrHd=103&subHd=02

Object Class Wise DDO Profile Report Fund Type : Consolidated From Date : 01/04/2021 To Date : 31/03/2022

Tom Date . 01/04/2021 TO Date . 51/05/2022

Displaying 1 to 3 of 3 records.

| | Gra (01/04/20 | | xpenditure 21 To 31/0 | 3/2022) | % Again Tota | | |
|--|------------------|------|--------------------------|---------|--------------------|--------------|-----|
| Operating Heads | State | CSS | Total | State | CSS | Total | Gra |
| Administrative Officer,A. V. PAREKH TECHANICAL INSTITUTE, Rajkot (64/493/0480/00) 009:2203:00:103:02:00:C1:TED-16 Technical High Schools. (Vocationalisation):Voted | 11.57 | 0.00 | <u>11.57</u> | 11.57 | 0.00 | <u>11.57</u> | 99 |
| Total | 11.57 | 0.00 | 11.57 | 11.57 | 0.00 | <u>11.57</u> | 99 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

Displaying 1 to 3 of 3 records.

ℰ IFMS - Windows Internet Explorer 🔶 http://1010102164/FMS/ifms.htm?actionFlag=reportService&reportCode=161214&action=generateReport&asPopup=TRUE&FinancialYear=34&cmb_CO=DDO_2646&demandCode=009&mjrHd=203&subMjrHd=008&mnrHd=003&subHd=1 Object Class Wise DDO Profile Report Fund Type : Consolidated From Date : 01/04/2021 To Date : 31/03/2022 Displaying 1 to 3 of 3 records. Pages : 🕷 4 1 🕨 Rs. in Lakhs Grant Released Expenditure % (01/04/2021 To 31/03/2022) (01/04/2021 To 31/03/2022) Total **Operating Heads** State CSS Total State CSS Total Grant Administrative Officer, A. V. PAREKH TECHANICAL INSTITUTE, Rajkot (64/493/0480/00) 009:2203:00:003:01:00:C2:TED-7 Training of Teachers and Instructors for Technical Institutions:Voted 0.26 0.00 0.26 0.00 99.90 0.26 0.26 Total 0.26 0.00 0.26 0.26 0.00 0.26 99.90 Rounded Difference 0.00 0.00 0.00 0.00 0.00 0.00

Displaying 1 to 3 of 3 records.

| | /ear=35&cmb_CO=E | 100_2646& | demandCode= | :0096(mjrHa=220 | 36(SUDIVIJIH | 10=00&mmmu | =10562 |
|--|--------------------|-----------------------|----------------|------------------|-----------------------|----------------|------------------|
| Object Class Wise DDO Profi Fund Type : Consolidat From Date : 01/04/2022 To Date | ted | } | | | | | |
| Displaying 1 to 6 of 6 records. | | | | | | | |
| Pages: 🕷 🔍 🗓 🕨 | | | | | | | |
| | | | | | | Rs. | in La |
| | Grar (01/04/202 | t Release 2 To 31/ | | Ex (01/04/202 | penditure 2 To 31/ | | % Agai Tot |
| Operating Heads | State | CSS | Total | State | CSS | Total | Gra |
| Administrative Officer,A. V. PAREKH TECHANICAL INSTITUTE, Rajkot (64/493/0480/00) | | | | | | | |
| 009:2203:00:105:01:00:C1:TED-3 Development of Government Polytechnics and Girls Polytechnics:Voted | 1711.48 | 0.00 | 1711.48 | 1711.48 | 0.00 | 1711.48 | 100 |
| 009:2203:00:105:01:00:C2:TED-3 Development of Government Polytechnics and Girls Polytechnics:Voted | 57.48 | 0.00 | <u>57.48</u> | 56.47 | 0.00 | <u>56.47</u> | 98 |
| 009:2203:00:105:01:00:C3:TED-3 Development of Government Polytechnics and Girls Polytechnics:Voted | 61.96 | 0.00 | <u>61.96</u> | 61.96 | 0.00 | <u>61.96</u> | 100 |
| 009:2203:00:105:01:00:C6:TED-3 Development of Government Polytechnics and Girls Polytechnics:Voted | 20.31 | 0.00 | 20.31 | 20.30 | 0.00 | <u>20.30</u> | 99 |
| | 1851.23 | 0.00 | <u>1851.23</u> | 1850.21 | 0.00 | <u>1850.21</u> | 99 |
| Total | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

FINS - Windows Internet Explorer Internet Explorer Internet Explorer Internet Explorer Internet Explorer Internet Explorer Internet Explorer

Object Class Wise DDO Profile Report Fund Type : Consolidated From Date : 01/04/2022 To Date : 31/03/2023

Displaying 1 to 3 of 3 records.

| | Grant Released Expenditure (01/04/2022 To 31/03/2023) (01/04/2022 To 31/03/2023) | | | | | | s. in Lakhs % Against Total | |
|---|--|---------------------|------------------------------|----------------|---------------------|------------------------------|--------------------------------------|--|
| Operating Heads | State | CSS | Total | State | CSS | Total | Gra | |
| Administrative Officer, A. V. PAREKH TECHANICAL INSTITUTE, Rajkot (64/493/0480/00) | | | | | | | | |
| Administrative Officer, A. V. PAREKH TECHANICAL INSTITUTE, Rajkot (64/493/0480/00) 009:2203:00:103:02:00:C1:TED-16 Technical High Schools. (Vocationalisation):Voted | 13.43 | 0.00 | <u>13.43</u> | 13.42 | 0.00 | 13.42 | 99 | |
| | 13.43 13.43 | 0.00 0.00 | <u>13.43</u> <u>13.43</u> | 13.42 13.42 | 0.00 0.00 | <u>13.42</u> <u>13.42</u> | 99 99 | |

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Object Class Wise DDO Profile Report Fund Type : Consolidated From Date : 01/04/2022 To Date : 31/03/2023

Displaying 1 to 3 of 3 records. Pages : 🕊 4 🚺 🕨

| | Gi (01/04/20 | ed 03/2023) | Expenditure (01/04/2022 To 31/03/2023) | | | | |
|--|-----------------|----------------|---|-------|------|-------------|-------------|
| Operating Heads | State | CSS | Total | State | CSS | Total | Tota Gra |
| 009:2203:00:003:01:00:C2:TED-7 Training of Teachers and Instructors for Technical Institutions:Voted | 0.70 | 0.00 | <u>0.70</u> | 0.69 | 0.00 | <u>0.69</u> | 9 |
| Total | 0.70 | 0.00 | | 0.69 | 0.00 | | 90 |
| lota | 0.00 | 0.00 | <u>0.70</u> | | | <u>0.69</u> | - |
| Rounded Difference | | | 0.00 | 0.00 | 0.00 | 0.00 | |

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Report

Page 1 of 1

DDO Profile Report Fund Type : Consolidated From Date : 01/04/2023 To Date : 05/03/2024

| | | | | | | Rs. i | in Lakh |
|--|-----------|--------------------------|----------------|----------|--|---------|----------------|
| | (01/0 | t Rele 04/20 03/20 | 23 To | (01/ | Expenditure (01/04/2023 To 05/03/2024) | | |
| Operating Heads | State | CSS | Total | State | CSS | Total | Total Grant |
| | | | | | | | |
| Administrative Officer, A. V. PAREKH TECHANIC | AL INSTIT | UTE, F | ajkot (64, | /493/048 | 0/00) | | |
| 009:2203:00:001:01:00:TED-1 Strengthening of Administrative set up of Technical Education Department:Voted | 4.00 | 0.00 | <u>4.00</u> | 0.00 | 0.00 | 0.00 | - |
| 009:2203:00:003:01:00:TED-7 Training of Teachers and Instructors for Technical Institutions:Voted | 0.75 | 0.00 | <u>0.75</u> | 0.67 | 0.00 | 0.67 | 89.47 |
| 009:2203:00:103:02:00:TED-16 Technical High Schools. (Vocationalisation):Voted | 11.03 | 0.00 | <u>11.03</u> | 11.02 | 0.00 | 11.02 | 99.92 |
| 009:2203:00:105:01:00:TED-3 Development of Government Polytechnics and Girls Polytechnics:Voted | 2059.45 | 0.00 | <u>2059.45</u> | 2026.76 | 0.00 | 2026.76 | 98.41 |
| Total | 2075.23 | 0.00 | 2075.23 | 2038.45 | 0.00 | 2038.45 | 98.23 |
| Rounded Difference | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | - |

Date:05/03/2024 12:16 PM

* Generated By TCS



Ministry of Education Government of India



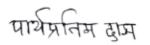
Indian Institute of Technology Kharagpur





This is to certify that "A.V.PAREKH TECHNICAL INSTITUTE" is registered as a NDLI Club under the National Digital Library of India.

> Registration Number: INGJNC592SVAA8E Date Of Registration: 20/02/2024 Valid Upto: 19/02/2025



Dr. Partha Pratim Das

Joint Principal Investigator National Digital Library of India Project Indian Institute of Technology Kharagpur





- LEARN. SHARE. GROW. -

Right To Information Act (RTI – 2005)

| Sr. | Name | Assigned Duty | Office | Mobile No. | Email-ID |
|-----|-----------------|---------------------|---------|------------|----------------------------|
| No. | | | Phone | | |
| | | | No. | | |
| 1. | Dr. P. P. Kotak | Appellate Officer | (0281) | 9425469617 | Kotakp2003@yahoo.com |
| | (Principal) | | 2480175 | | |
| 2. | Mr. N. M. | Public Information | (0281) | 9898533198 | nmrindani@gmail.com |
| | Rindani | Officer | 2480175 | | _ |
| | (Lect. EC) | | | | |
| 3. | Mrs. N. K. | Assistant Public | (0281) | 9714178494 | nikitashukla2005@gmail.com |
| | Shukla | Information Officer | 2480175 | | |
| | (Lect. CE) | | | | |